

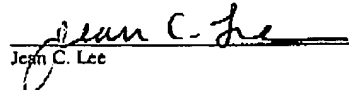
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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being transmitted herewith via facsimile transmission to Telephone No. (571) 273-8300 on the date indicated below and is addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Transmission: November 7, 2005


Jean C. Lee

Attorney Docket No.: 81000.3000
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: **Jacki Müller, Achim Zöllkau, Vera Pohl, Ewa Bednarska and Rainer Süßmann**

Group Art Unit: 1616

U.S. Patent Application No. : 09/403,192
Filing Date : January 13, 2000
For : **PLANT PROTECTION AGENTS**
Examiner : Alton N. Pryor

TRANSMITTAL LETTER

MAIL STOP AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir or Madam:

Transmitted herewith for filing in the subject patent application are the following:

1. Notice of Appeal (1 page);
2. Amendment after Final (8 pages);
3. Petition for Three Month Extension of Time (1 page).

CLAIMS AS AMENDED

For	Number after amendment	Number previously entitled to	Extra	Additional Rate	Fee
Total Claims	37	20	= 17 x	\$ 25.00 =	\$ 425.00
Independent Claims	3	4	= 0 x	\$ 100.00 =	\$ 0.00
Multiple Dependent Claims - Fee if not previously paid \$180.00					\$ 0.00
TOTAL ADDITIONAL CLAIM FEES FOR THIS AMENDMENT					\$ 425.00

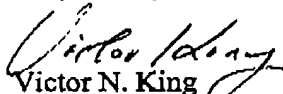
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The Commissioner is hereby authorized to charge to Deposit Account No. 19-3555 the amount of \$1185.00, which includes \$425.00 in payment of extra claims fees, \$510 in payment of the Petition for Three-Month Extension of Time fee, and \$250 in payment of the Notice of Appeal fee. Applicant qualifies for small entity status under 37 CFR 1.9 and 1.27. Therefore, the small entity fees for extra claims, Petition for Three-Month Extension, and Notice of Appeal are calculated above.

The Commissioner is hereby authorized to charge any additional fees, which may be required in connection with the filing of these documents, or credit any overpayment, to Deposit Account No. 19-3555. **A total of twelve (12) pages, including this transmittal, are being submitted.**

Respectfully submitted,


Victor N. King
Registration No. 55,963

Date: November 7, 2005

**SPECKMAN LAW GROUP PLLC
20601**